

# A-level RELIGIOUS STUDIES

Paper 1 Philosophy of Religion and Ethics

Tuesday 4 June 2019

Morning

Time allowed: 3 hours

## **Materials**

For this paper you must have:

• an AQA 16-page answer book.

### Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The paper reference is 7062/1.
- Answer:
  - both two-part questions from Section A
  - both two-part questions from Section B.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

## Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- In each two-part question in Sections A and B, the first part tests your knowledge and understanding, while the second part tests your skills of analysis and evaluation.
- You will be marked on your ability to:
  - use good English
  - organise information clearly
  - use specialist vocabulary where appropriate.

IB/M/Jun19/E2 7062/1

# Section A: Philosophy of religion

Answer **both** questions in this section. Each question has two parts.

Question 1		
0 1.1	Examine the key ideas of David Hume and of Maurice Wiles on miracles	[10 marks]
and		
0 1.2	'There can be no life after death.'	
	Evaluate this claim.	[15 marks]
Question 2		
0 2.1	Examine different understandings of religious experience.	[10 marks]
and		
0 2 . 2	'Process theodicy solves the problem of evil.'	
	Evaluate this claim.	[15 marks]

# Section B: Ethics and religion

Answer **both** questions in this section. Each question has two parts.

Question 3		
0 3.1	Examine why Bentham and Kant might reach different decisions on mor	al issues. [10 marks]
and		
0 3.2	'Meta ethics shows that moral values are facts.'	
	Evaluate this claim.	[15 marks]
		[13 marks]
Question 4		
0 4 . 1	Examine differing ideas about the nature of the conscience.	[10 marks]
and		
0 4 . 2	'The conscience has no value as a moral guide.'	
	Evaluate this claim.	[15 marks]

# **END OF QUESTIONS**

# There are no questions printed on this page

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